

1) I believe Christianity is a historical religion. I feel this way because my understanding of a mystery religion is a religion founded ~~on~~ on an individual's revelation partially unveiling a concept of truth.

Christianity is an on-going process by which God from eternal ages has continually unveiled his truth to mankind; or as the writer to the Hebrews wrote:

"In times past, God spoke in fragmentary and varied ways to our fathers through the prophets; in this, the final age, he has spoken to us through his son, whom he has made heir of all things and through whom he first created the universe."
Hebrews 1:1-2 (NAB)

2) ~~We~~ We are going to start a history course of Christianity in New Testament times because that is where "Christianity" was born. It has its roots in the various traditions of 1st century Palestine.

3) Antiochus IV Epiphanes Following their return from the Babylonian exile ~~the~~ the Jews were a united nation. But during the reign of Antiochus IV Epiphanes factions began to grow. Ptolemy sprang up in response to Antiochus' ~~the~~ attempts to Hellenize the nation. The Hebrew institution that suffered the most under this king was the High-Priesthood.

④ The ~~First~~ ^{or} ~~Factions~~ ^{up} first sprang ~~out of~~ ^{over} the Jews acceptance or rejection of Antiochus Hellenizing. The Hasidim were vigorously opposed to Antiochus' "Epimaries" (as he was nicknamed) attempt to bring the Greek culture to the Jews. It is theorized that both the Essenes ("pious, devout ones") and the Pharisees ("separated ones") ^{had} ~~have~~ their origins in the Hasidim movement. The group most in favor of Antiochus' Hellenizing ~~was~~ was the Sadducees. Regarded the most narrow-minded theologically (accepting the ~~Pentateuch~~ Pentateuch as Holy scripture) and the most liberal politically, the Sadducees were composed of the priestly line.

⑤ The Hebrew people lived in a state of foreign occupation. ~~Every~~ Persecution or Apocalyptic literature grew out of this period. Apocalyptic literature rested on the belief that God was going to redeem his people & that He was going to overthrow the occupying forces. Jesus, being a Pharisee, was less concerned with political situation as he was with the spiritual condition of his people. Jesus incorporated the various forms of religious literature into his teaching. The synoptic gospels are in agreement that Jesus first the apocalyptic message; "the kingdom of God is at hand."

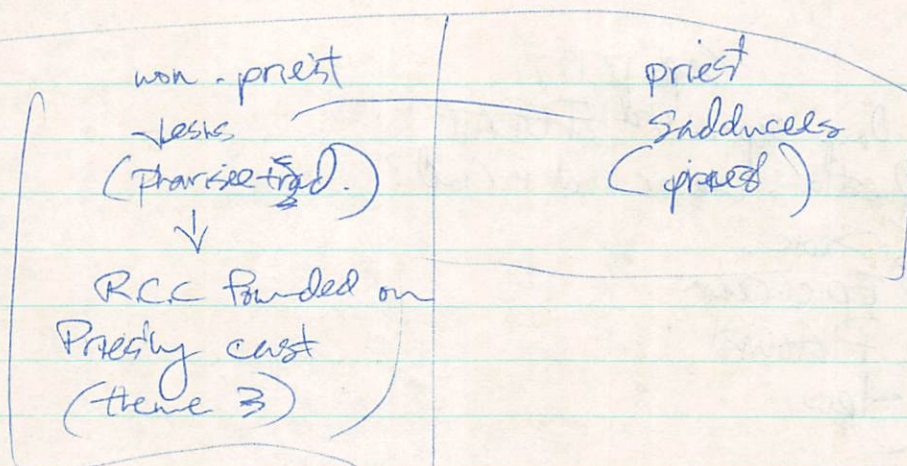
Sep. 12, 1977
Friday Sept. 23rd DEBATE
Question: who or what is God?
- Stoic
- Epicurean
- Platonist
- Jew

- at what time did Christianity come to be --
- founded in time & in space -

chronology principles in the air

- ③ milien - situation founder in his place
- ④ He brought on the Maccabean revolt -
the High Priesthood
; united people after exiled - Antiochus caused
splits in people
- in Jesus time Pharisees honored -
Sadducees collaborators -
sows the seeds to Jewish dissimilarity
Hasidim - anti-Zionists (non-political)
Essenes - quasi-monastic

Deduce parallel qualities to New Testament
High Priest center of Jewish unity
more Jews living in Alexandria Egypt
than in all of Israel at the time of Jesus
Jewish pop. - today Jewish tradition descends from
① New York Pharisee trad.
② Buenos Aires
③ Los Angeles



resurrection from dead
 existence of angels
 (not created in
 Platonic trad. but
 purely Jewish)
 oral trad.
 (Torah
 fulfilled)

- deny
 - deny

Torah stop with 12 5 books

balance

- literalism vs spirit dismissal

Jesus
 Hasidim
 Pharisee
 non-Jad.
 possible Essene influence

audience

all groups mentioned +
 govt informers
 preachers
 parable, allegories
 apocalyptic

↓
 Education - Pharisaical
 way to overcome

2. # for notes

Joseph J. Wortmann

John Marchante

Thomas Cernyha

- Michael Lash

David C. D'hettera

Krystyna Pilecki

Reane Adams

Rosemarie Montoya

Tony Marino

- Mary Pelonis

Mike Gibson

Irma Odabashian

Fred Peet

Martha Measures

Vera Polacov

Ann Leyva

Joe Bustillos

Bernard Apalicio

Jan Husung

Brian Curley

Stephanie Carlos

Nick Papazian

Robert Scott

Don Malin

- JATHE DELUNA

Laura Davis

Noema Limon

- Laura Caceres

Mark Luller

Michelle Lucksch

6. The Hebrew people, born under the ~~patristic~~ patriarchal tradition, honored their leaders. But since the time of Antiochus IV Epiphanes there developed a growing resentment by the people because many of ruling class received their position at the hand of a ~~gentile~~ gentile & for a price.

⑦ In 70 A.D. Jerusalem was leveled and the temple alt. done away with. The Jewish people were wretched from their homeland and from now on Judaism could emerge from a different direction. In the face of this persecution the Christians fled, follow Jesus' instructions according to Matthew chapter 24, Mark chapter 13, & Luke chapter 21. The Jews considered the Nazarean sect as Traitors.

8. I ~~have~~ search through the given notes in the NCC on HS & the CSNTT & the VBC & couldn't find enough ~~info~~ to answer these question adequately.

Sept. 14

1) 2. ~~2~~ \$

2) Who or what is God?

Stoic

Epicurean

Platonist

Jew

3) Geographic Outline of Acts of the Apostles
by Sept 26

recommended reading 2 Book of Maccabees

when was he born?

Dionysius Exiguus (Lat.) } dated the calendar around
Dennis Timg } Christ's birth (4 yrs wrong)

all time dated from in Mediterranean

A.U.C.

Ab Urbe Condita (Rome)

→ Octavian (Emperor) Nephew of Julius Caesar

Prior Rome had been a republic

↓

Octavian defeats Antony

4 years lost (31 BC Actium - + Cleopatra -

27 BC Octavian given title of Caesar

Augustus Era begins

~ 6 BC. ca. Christ born

Roman Emp. more akin to British Commonwealth or NATO
not United States (Egypt personal prop. of Emperor
because of Octavian's father)

- Rome had Established Religion - Emperor

- worship but they'd also sanction certain religions
Romans considered Christians just another
Jewish sect -

- Judaism is regarded as religion not a national origin or race

Religio licita

66-70 rebellion against Rome

- Christians flee to Pella

- Jews slaughtered

① Christians benefited by Jews sanction of Roman "Religio licita" but in time of distress Christians didn't defend Jewish brothers - schism

resentment of Jews to Christians

130-135 Bar Kochba Revolt (Son of Star)

not in Holy Land but throughout empire

- all at once Jews make demands

Troops arrest both Jews & Christians

- didn't distinguish between two / both punished for

- Christian antipathy to Jews / Jewish revolt

- Marcion - son of a Bishop - Shunning magnet

- denies Christian roots in ~~Judaism~~ Judaism

- by 140th Marcion has own church

Marcion Bible few chps of Lk, 2 pastoral letters of Paul - around until 11th century

1st & most successful Anti-Semite

denies - Jewish founder - etc.

- Divinity of Jesus

makes Christianity in mystery religion + not historical religion.

Sept. 16

- ① Geographic Outline of Acts of Apostles
due Sept. 30th Friday
- ② \$2.00 per Favor (Vicki Mexico!! 167 years old today).

Jesus the Prophetic Pharisee
Christianity is a historical religion - Founded on the
experience of the Founder -
What Jesus is by nature we wish to be by grace
we want the religious experiences of Jesus.

Experience of Founder (Jesus & N) - Historical Religion
Founder is all important!

✱ - How do we know what His experience was
① Narrative $\left\{ \begin{array}{l} \text{OT. - Jesus was a devout Jew} \\ \text{takes place in} \end{array} \right.$ $\left\{ \begin{array}{l} \text{Creeds} \\ \text{space + time} \end{array} \right.$ + compiled in NT - religious
of Jesus compiled in Jesus' first follower reflecting their own
experience in experiencing Jesus.

② Ritual \rightarrow Doctrine - Abstract from time + space
doesn't always flip back to sources
isn't immediately verifiable to space + time story
creating an atmosphere
that one may find (is available)
won't be covered in course!

Bap.
Conv.
Ord.

③ Social Structure $\left\{ \begin{array}{l} \text{ad intra (w/i) - sacrament} \\ \text{ad extra (w/o) -} \end{array} \right.$
this course tracing continuity of social structures

[F] Ethic - a recognizable behavior / ^{communitarian} individual
 be careful of individual
 - internal conversion - not
 external incidental

Jesus' experience a balance

these criteria im-
posed on members
to become

① Expansion of Christianity - why so rapid?

② a miracle - it was the true religion that's why
Bossuet, Meaux (17th cen.)

③ Bertrand Russell - promise of resurrection, justice of
heaven: lower classes, religion of peasants

Roman empire miserable - Christianity gives hope to the hopeless

Cannon 8 SS. what books are the Narrative: point [1]

Development of ordained ministry: point [3] - how can
a pharisaical law (lay movement) develop Papal

Christological + Trinitarian dogma +

Councils → getting from Narrative to Doctrine

^{Primacy}
Emergence of the Roman

see →

X

Sept. 19
I go by Fr. Ryan's office -

quizzes etc.

- why? ask why to every question - get to the point to the question - say "because."

Analysis of 1st theme

Expansion of X-ianity:

① Hellenistic < in the Holy Land

② Hellenistic

o/s of the Holy Land

→ Diaspora (scattered)

rapid spread from

Diaspora - bulk of

early X-ian is

Jewish-Diaspora

why? 6th cen. B.C.

Exile to
Babylon

① Big apple - ~~Alexandria~~ ~~Alexandria~~

remains big till 1000 AD

50% of whole Roman Empire in

~~Alexandria~~ Alexandria

40-45% Jews in Alexandria

2x as much there than in

Holy Land -

- where ever there is a city
there is ~~the~~ a Jewish popul.

- garment industry - Jewish
monopoly - textiles

both industry centered in

Alexandria - manufacturing
center - Jews distributing

- cottage industry - making
garment on sidewalk - women

time get to synagogue -

Paul preach

- tight-knit community

word of mouth & the household

① Political - occupied country

② Econ. ~~traders~~ ~~service econ.~~ ~~most aint farmers~~

- service industry
to those passing
thru (e.g. Egypt &
Tigris & Euphrates)

"Ancient world gas station"
Herod the Great - trying to
make place into tourist trap
vacation resort.

religious - split: has the
up-class sold out? - Assimilate
& survive or separate &
get by!

enormous trust in what you say - Diaspora
existed on handshake or word
- no voluntary transfer because occupied didn't
want Romans to know - all thing kept in the
head -

That's why Paul hurt when his word was doubted
- been in Diaspora for 6 hundred yrs. -

LXX developed for this reason -

Jews used Hebrew OT.

Apostles " LXX OT. Septuagint. 163 BC. trans.

- Koine Gk. - common or business greek - commercial
second language -

Roman Empire language is greek - Latin isn't
biggy until 3rd-4th cen - forced on people -

X-ianity from the beginning an urban phenomenon
involve middle upper middle ~~etc~~ industrial class!!

majority of X-ians these

(+) pagans - non-urban dweller - unconverted - pagan

(+) urban - city-dweller - converted - Christians

year 40 AD - no problem of translating Hebrew
thought to greek non-existent - greek from
the start

Sept. 21

Essay question & exam from Friday discussion

- concentrate on Diaspora views -

holy land / am ha'ares - people of the land - common
Jews people - not necessarily peasant.

↓ service industry or poor farmer - disesteemed
not High Priest!

Econ. - Taxed 40% income

(- today West Civil 60% // ²⁸⁰ 70 billion in dept a yr.
highest 91% Sweden US. = easy
→ was as much as could bear

Relig. - More - somehow Israel will be great !!

- not necessarily political -- but Israel will
be voted for art; moral example -

God will do something good for the
People - messiah wasn't necessarily a personal
savior - messiah can be corporate messiah...
on and on - very complicated idea.

Pharisaic Jewish great (Shammai ↔ Hillel)

am ha'ares cannot become scribe -

Pious, Pharisees admired for their devotion
to follow the Law - heroes of the common
people - lately couldn't because bothered followed
1,566 prescriptions of the Law!

Jesus says chuck the 1,565 prescriptions
am ha'ares can be pious -- all the people
can keep the law! Two laws I give you:
love your neighbor & God --

religion is a matter of the heart -

not legal prescription // vs lifestyle

Alebo of Cambridge - John the P. was an

Essenes - but no proof

Diaspora -

Relig. - Philo & unphilosophy + interpretation of
S.S. - Allegory - story on two levels

- independent on local disputes - Archon - civil judge - punishment is to be sent out of the community
arch. ymagos - prayer leader etc.

Sept.

1st speaker: relative - cycle - concept of God develops

Tabula Rasa - blank black-board -

concept of God grows + die with you
child-images of God - ever evolving -
perception is ~~not~~ relative -

don't let it get you down - do your own thing - don't cry over spilt milk - what ever gets you through the night - they're problem - why fight fate to live natural

- ① discern right + wrong
- ② know when accept things
- ③ learn to handle emotions

- God

① active element in everything

② - want to be happy

- don't get involved

- who cares anyway.

speaker #2: Happy - mean
to be happy
free of rules parties
do what I want to do
thing that is at ease with
It's a harmony -
- at ease
this is my own ~~that~~ philosophy
do you own thing
peace of mind.

- not spare of the moment action
- intellect + body harmony
- pursue pleasure of body & soul

god is whatever belief movement of
being that helps one attain
my peace of mind

epicurean

- not interfere in my life -
- only purpose in life to achieve happiness
- no rules or penalties
- heaven - well never
- happiness is in the moment
- don't worry about after life
- you won't be conscious
- wish to have for you that your choice
- peace
- tranquility
- wholeness

speaker 3: exact approach to God

orderly - certainly security

what allows for differences?

Platonic

what is knowledge - diff from opinion

where does knowledge come
seek truth

happiness

hold to what is ~~also~~ absolutely true -
pressure

illumination of mind enables us
to see -

WHAT ALLOWS IT TO BE?

certainty of all being!

Ab

speaker 4: God - transcendent of all the ~~universe~~ universe
not reason - not good -

He

TOTAL TRANSCENDENT - OPTION TO INTERVENE
DEPEND ON REVELATION /

How do I know -

HE MUST INTER-ACT IN MY LIFE

" TEACHES ME - -

VALUE MODALITY: LOVE

PERSONHOOD - MARIX - LOVE

most intellectual respected
 speak 2: values God more than finite — all we
knows is finite !!!

speak 2: depressing — not a love
 by virtue of history !!!?
 — love respond to love —

speak 3: love-emotion — absoluteness !?

	legal	opinion
1	0	0
2	0	0
3	23	3
4	5	23

concept of love

have we — intellect preference — excluded
 the possibility of revelations

Fri sept. 30th - Geographic outline of Acts of Apostles

Our Father
Lead us not into temptation
time of testing

= Prayer for the Exoration - day before the Lord's Days
is not the time of testing
use the numbers on all numbers

- How did the Xian Church make converts + expand
Great rechristianized Ancient world:

Talking
Drinking

Oratory

Few than 10% could read or write

most of gentilemen could neither read or write -

Acts 17: Direct Debate - Failure

- gentle insinuation into the community
by trust -
they never intrude!!

1
Diaspora Jews gave us

- Form of proselytizing

- the ~~Hebrew~~ Old Testament

had ability to read & write (95% of Jewish pop. literate)
Disseminate literature

lit. forms of N.T. are taken from propaganda
lit. of Diaspora Jews

- Synagogue - committee form structure of the early church
- 70 AD once temple destroyed
Jesus died for your sins

Evolution of Ministry

Authors - Oral Tradition attributed to
 leaders w/ Circumstances - Epicurean +
 Stoic - passive to Jesus -
 "if helps them, etc."

Sept. 28, 1977

Fri - geographic outline of Acts

Christianity's greatest rival is Mithraism - religion of the military!

A mystery religion - mythological reason for seasons
 Biological ideas for life -
 woman is incubator ~~not~~ all necessary for
 birth its male

Sept. 30, 1977

Roman Empire - pressure from 3 sides
 Germans - N - walls to protect territory -
 Persians - E
 Numidians - S

Racial mix of Roman Empire -

Romans - Indo - ~~European~~ European

- Orientals & the Greeks became Christians in Parthia

Asia - 40 AD. Black Church

Gk + Oriental = commercial - peoples

- Xinty spread along the commercial routes -

① Jerusalem

② spread N. & S

③ From Antioch -

④ over sea - to ports + Rome

⑤ " land - Galatia - Macedonia etc.

- 300-325 AD - Germ. people begin move south in Rom. Emp.

- use X-rain church to keep ~~the~~ S boundaries by becoming X-rain - Military genius

- council of Nicean "Constantine presided over council" - Chadwick - he's changed his mind -

→ Christians not fight against X-rain!

Image of 1st Christians: poorest of the poor -
not so - 1st " " were ~~not~~ middle to
upper middle class,

middle class - commercial phenomenon

- ~~worst~~ of the Prouni or Pagani no!!

but of the Greeks & Orientals & or Urban

→ theory of French enlightenment supported by Voltaire - "they're boldness only suppressed by their ignorance"

Neither ~~was~~ lost because it was only for men
& women could raise children

precilla & Priscilla (friends of Tertullian)
went around shortly after women granted
citizenship saying they were the incarnation
of the Holy Spirit. Turned at X-mas

Oct. 3, 1977

Everything depends on getting back to Historical
Jesus -- because of not

Passover Plot -

by Dr. Hugh L. Schonfield -
Jesus scroll -

apocryphal gospels
nothing new

Doherty Joyce

Dear Spiegel - Jesus never lived -

The Lost Book of the Bible & The Forgotten Book of Eden -
World Publishing Co., Inc, Cleveland. 1976 Collins World.
Historical Method -

The So-called Historical Jesus & the Historical Biblical Christ.
by Martin Kähler

Jesus of Nazareth - Günther Bornkamm

Jesus' Audience. J. Packer M. Derrett

* - Jesus: God & Man - Raymond S. Brown,
(Best theological statement)

Jesus - in contemporary Historical Research
Gustaf Aulen

Historic experience of Jesus -

There is no statement about History that doesn't contain "value judgments"

Historical writing { 1. Writing of G. Washington by G. Wash.
2. Freedom - Life of G. Washington } G.W.
contemporary
value judgments

= Historical Tradition ORAL TRAD.
(Armenian trad. -- Western Ireland)

- gets written down because people are afraid of losing it - war, etc.

Matthew issued a gospel

Mark - Peter's interpreter - after Peter, Paul,

- Kerygma -

Luke - Kerygma

John - "published" gospel

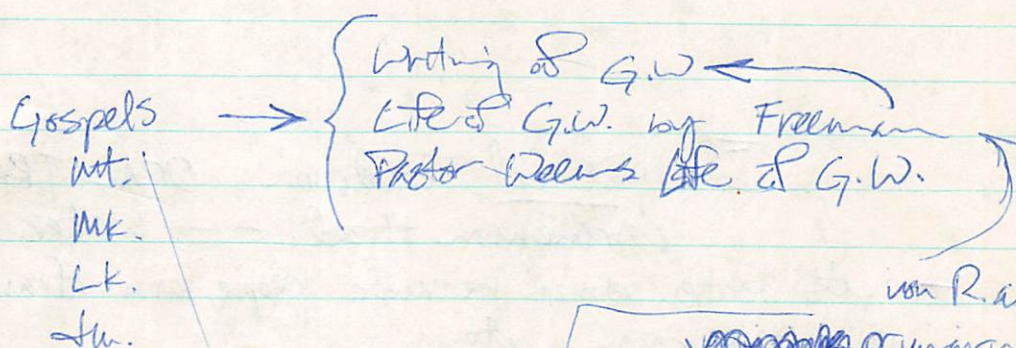
Kerygma - (strata) - hymns → Passion Narratives

Matthew in Aramaic - "Q" before 70 A.D.

is common source used for
Matt - Mark - Luke

Oct. 5, 1977
 Mid-term - Oct. 26, 1977

Why is it important to know of Historical Founder of
 Historical Religion -- we as X-ians expect to
 receive for "religious ~~expect~~ experience" of
 X



source: people who are official documents in various
 to source material - ~~primary~~ primary source material
 Oral Tradition strength of ancient world -
 comparable of modern voice recording.

The very inexact knowledge is passed on -
accurate verbal transmission
 the way a set of words are transmitted
 from one generation to another -- totally
 verbal - free

We know how the gospels written down
 Eranas → Q → Logia - the sayings in Aramaic Matthew
 ① Baptism of Jesus GK trans of Q
 ② Galilean Ministry
 ③ Movement toward Jerusalem Synoptic prob.
 ④ Passion Narratives - dissimilar setting for some sayings.

Examples: beginning of Passion Narrative:

"going to be destruction of temple"

any one

Παρομοίως -

Mt. 24: 9-14

Mk. 13: 9-13

Lk. 21: 12-19

Jews persecuting
Christians - Jews

reason why
X is not
verm.

similarity so close - they used

a similar written source -

not even different spelling -

Gk. not pronounced the same
in all the world!

zits-en-labou of

Jews - real life situation at time of Jesus -

- shift of ~~application~~ by Redactors (Apostles &
disciples)!

- get to the History of how the 1st century
church understood it!

Oct. 7, 1977

what is N.T. source criticism's parallel or similar to
this book? Logia or Q

Midterm - ~~3~~ Essay on 3 stages of N.T.
formation -

- If we cannot get into touch w/ Historical Founder
end of X-inity

- Because the ~~evangelion~~ is biased and they
untrustworthy - No!

Knowing that they are written have a favor to us
we can deal w/ them -

Modern Hist. Study

writing of G.W

Frederick L.G.W

Weeks L.G.W

no writing of X

but like: Dealing
Oral Tradition

not alike

Oral Tradition

- ① λόγια τοῦ Ἰησοῦ - Jesus' preaching
- ② κήρυγμα τοῦ αἵματος τοῦ - Apostolic Preaching
- ③ γράφειν - Finished scripture

was Final Editor Faithful to λόγια

→ lives up to the test of Chronology - topology -
Resurrection doesn't mean the resuscitation of
a corpse -

It's a theological question

→ Resurrection unrepeated

"That is true that can be repeated!" positive science
empirical truth vs Historical truth
science particular -

no event can be repeated

→ UNIQUE EVENT

For Friday - Oct 21st

Many women be priests + bishops
Know Henry Chadwick to p. 129 by next Wed
- John C. Oger - for midterm - Critical - in book
due at same time as term project Dec. 2
rate Sociologists - poor Historians, poorer theologians.

A method when dealing w/ anything historical - what
are the facts?

Theme 1st: Problem:

why so rapid? B. 1st - pre-existence
order or framework of Diasporas
Ernst Renna - Christianity -
historical religion.

Theme 2nd: Problem: selection very difficult -

in 145 AD more Marcionites than Orthodox-Christians
75% said no to Council's selection for scripture -

Immanuel Kant on this: intellectual understanding
historians can't except: is always on the abstract order - general
must prove that one class of categories -
can't know particular don't pay attention to the particular but the general

The Historical Jesus	The Christ of Faith
concrete	abstract
ethics & feeling belief	

Kant is good for physical sciences but not
in ~~sociology~~ social sciences

- | | |
|---|--|
| - H. de la | C. D. Laith |
| - scandalous Jesus
the Jew that
died on the cross | - sterile Jesus, wrapped in
abstraction |

October 14, 1977

Theme II

135 - the readings at "Mass" is just the
Old Testament Septuagint LXX

pp. 135 - there wasn't a "new testament" in 130 AD.

163 BC - LXX translated in Alexandria -

Why did we get a N.T.?

Because of the Markion - Marcion

- 200 AD - NT w/ Didache

NT is additions to the LXX

Authors of N.T. didn't consider it on the level of the LXX

- The Formation of the N.T. - when N.T. writings
raised to the level of LXX

Oct. 17, 1977

- Cambridge History of the Bible -

2. Peter - 125+ AD by this time Paul's letter were
on par w/ EXX they were παρά 3:15-16

- Τὸς λοιπὸς παρά
the rest of scripture

"Jesus were alive...."

"Petitio principii -
begging the truth"

relativism

Oct. 24, 1977

historicism

① Historical context of "dogmatic" statements

I know the intelligibility!

② How & by what criterion does the Church decide?

type of reasoning { a) positively - to proclaim or do "X"

b) negatively - " " or " to do

The Problem - what is

The Gospel-revelation(?)

"good enough for
those of 1628 -
good enough
today"

325 AD Council Nicean - Jesus is God!

Athenasius - Bishop of Alexandria - "if it's the gospel
- it must be spoken"

85% of the church left the church.

- RS. seeking to understand the intelligibility -

Bewareful of trying to freeze historical setting.

not

① Natural Revelation: from the effect to the cause

- effect demands a cause -

doesn't tell us what God is like

② Supernatural revel.

- X-mitty claims to have a knowledge of God (positive)

all other religions give a negative definition: "God is not limited, is not..."

human experience of Jesus is the revelation -

Ministry: what is eucharist?

- A role in the sacrificial banquet -

- looking toward the eschaton

- the foretype of the new Creation

- function - to bring about the application of redemption to spring about the new creation

sacramental order
to bring about the
New Creation

October 28, 1977

- Two "great" traditions
- Presbyterians
- Bishops
- female minister

there is a special priesthood \rightarrow Eucharist = Sac. of X

apostolic ministry

Xapine - objective untransferable gift

- it is a something & not a quality of someone
- think of it as a uniform

not function but the uniform

- wearing carpenter's you are a carpenter

apostolic uniform

Oct. 31, 1977

1) contribution:

- sacrifice
- LXX
- proselytizing

2) mythological:

- Persian

Years of History

\longleftrightarrow

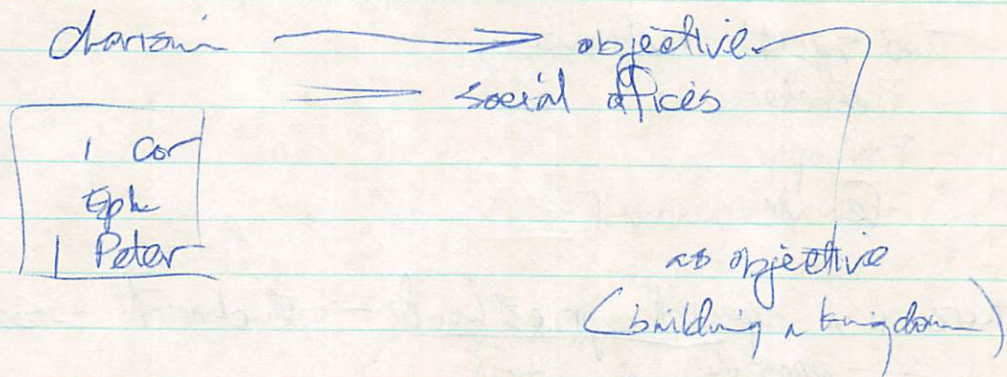
Christ of Faith
Faith judgement

Martinburg - Rudolf Bultmann

Immanuel Kant

① because the N.T. is a faith document

② " as K. says: the individual concrete singular must be intelligent.



Nov. 2, 1977

In the 5th century - Feast of All Saints 1st Nov
 ↓
 Hallows

730 AD

eve - week

Dress up as Patron saint

guess - Trick or treat
 - Harvest festival -

↑

Rev. S Min.

① Min. of all baptized "Priesthood of all believers"

② How much differs from ordained min

- om is really a Charisma -

objective uniform

allegory

in the army!

om in the army // is not officer in rank

general to private // but medical corp to tactical

command now graduated essential

read Article on Ministry

Nov 3, 1977

IV Apo. & X-

co-optio: "How does the Apostolic Ordained ministry fit into the community."

→ ADT: pledge, pledge period, brought in by members
- bishop - rep of people + clergy: ordains a min. -
receives the power because he is a successor
of the eye-witnesses - τρεῖς ὁδοὶ - pos - proptus -

Nov. 7, 1977

- NO LATE TERM PROJECT

NCE Vol. 15 explain abbreviations
subjects life - why important?

- principle books.

- on which his important roots

" " " " " depends

LAST PARAGRAPH: If I were writing a

critical term project on X the reason
to choose I could write on X because X

- biblig. 3 pp.

journal 7 pp maximum double-space

limited to year 500 AD. CHURCH FATHERS

Principle of co-optation in ordained ministry -
 Choosing on the part of those that are already
 members → ① black-ball fear
 organization operation else at ② no enforced
 responsibility
 ↑
 Americans don't like
 co-optation for these reasons
 cultural influence

Nov. 9, 1977

- can't conclude confessional Prob.
- Don't put anyone down -

Dilechê:

working of Montanism - (200) - NS. gives
 visions to believers in state of ecstasy ← Prisca
 Priscilla

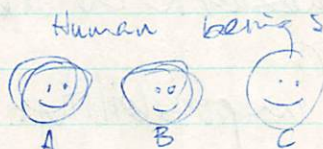
Tertullian wants to leave the tractors of
~~the~~ X-ivity to Rome) and to reenter the
 community.

"Pope" - Bishop of Rome - wants tractors to
 repay the members of the suffering Family

Prisca & Priscilla sent letter to Tertullian
 saying he's right. -
Montalist

N.T. - Jesus: pharisees - layman
 Patriotic (Apostolic) Jesus: imperfect unique sacrifice
 Patriotic — Jesus: one priest.

~~IDEA~~: Human Being



Does human beings take
my thing away from
the ~~IDEA~~: human being?

no

Does it add anything
to the ~~IDEA~~: human being?
not the ~~IDEA~~ maybe our
understanding but not the
~~IDEA~~

(note: we don't fully under-
stand the ~~IDEA~~: human being)

< ~~IDEA~~: sacrifice of Christ — event not just idea



sac
Mats

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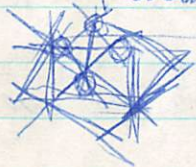
Nov. 16, 1977

- No such thing as meaning apart from human intelligibility
- INTELLECTUALLY western culture is skeptics or agnostic
- Revelation is an impossibility.
- How questions - not the what or why questions.
All value questions are thrown out.

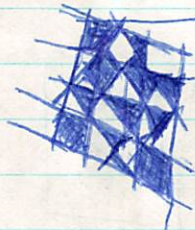
Nov. 18

When it is said & done, do we really know God?

- Revelation is a God act



INTELLECIBILITY!



1. What is the Nature of Revelation?
2. " " False & True Revelation?
3. " " the meaning of Revelation
4. how can Rev. be applied to existence?
5. " " to defend self against unbelieving masses
6. what is the correct interpretation of Rev.
7. " " " role of man in Divine Rev.
8. Historical vs. Mystical Revelation?

- Answer: JESUS CHRIST

Do we actually know God or we just received a Christmas card?

November 21 1977

- Did Jesus of Nazareth even put himself on the same plane as Yahweh.

- (1) Jesus - metaphysician -
 (2) " Poet
 Super mind

} why the privileged images given by Jesus & God?

only be proved that the statement
THIS MAN IS GOD!

Not by word: - Not also and - but same plane

- Yahweh makes covenants - Jesus founds a
New covenant - Jesus considered Himself to
 be God.

- established new covenant
- offered a perfect sacrifice.

abdi - intimate relationship



"Did contemporaries understand what he was saying?
Yes - that's why they crucified him."
(leadership of Israel rotten to the core!)
- Answering Jesus' question about who he is -
"Tell them the poor are having justice to them,
the lame are healed" - I'm bringing in the
"Yohann Yahuweh"

Nov 30, 1977

Lives outside } Paul of Samosata - extrod. Bishop -
the Roman empire) } sec. & Treasury country of Palmyra -
nation took over part of

→ Turkey - Syria - Iraq

Queen Zenobia

✓ ③ very practical man:

Trinity theory: God - Father

Son

Holy Spirit

1 God manifested in
3 persons (rules)

ὁμοῦτος - i.e. the same

262 - Synod of Antioch: condemns this teaching

~~Alexander~~ Alexandria - Alexander

Miltiades: Bishop of Lybia

Galienus - persecution

closes churches: goes underground

shows up -- where the churches

Popular song writer - Arius // meets Miltiades -

ordained priest - ~~works~~ works of youth

our tape and avi

common sense
theory of the
incarnation

NT Data

4
D₂

Problem: NT. Data were Jesus* is clearly
called God: ① Hebrews 75+
② John 95+

Did Jesus call himself God!!

continuity between what is said about Jesus
+ what Jesus said about himself

- ep. to Hebrew
- not apostle
- Alexandrian Jew

Quotes from LXX certain passages from

John 1:1 -

- ὁ λόγος ἦν θεός -

oral tradition of John: traces back to an eye-witness
theological elaboration of the school of John
knows the Hebrew version of Genesis

20:20

"my word + my God" -

punch-line is Jesus' dialogue "blessed..."

Dionysian talk

proof

- ① Jesus' attitude authority
- ② " " to the temple
- ③ " miracles
- ④ " the covenant makers - to the Hebrew people
only God makes covenant

Divinity seen through his actions not necessarily through words

- lower Titles - Christos - Son of Man

Higher Titles - God - Son of God

- Jesus used lower titles (according to Brown & Fuller) as saying that he's God (Brown) but not as saying " " " (Fuller)

- Texts that hold that Jesus isn't God

① John 14:28: "The Father is greater than I"

Armin: "Jesus less than the Father"

② Mark 13:32: "Known only to Father not Son..."

③ Phil. 2:5-10 Kenotic theory - Son takes off God-suit, becomes man, dies -- receives titles & honors

④ 1 Cor 15:24 -

28 - God greater than Jesus, than H.S.

Rom. 9:5 Did Paul actually call Jesus God

- No clear text (spoken text)

- overwhelming evidence (action -- Jesus' attitude) point to the divinity of Jesus

Monday is work day for term project

* * * * *

The Remnant of the
- Remnant of the
- Remnant of the

persecution ends -
things cool -

Arius denies Jesus' divinity: "There was a time when he wasn't."

Athanasius -- Alexander enraged

Arius to → Eusebius of ^{Nicomedia} ~~Constantinople~~ (converted Constantine - 339)

and Hosius (Bishop of Cordoba) find mission - ~~drop~~ drops Arius in the can

- Nicene 325

① Marcellinus of Anagoria

~~eg~~ ὁμοούσιος - one in being of the same substance

- Pastoral mistake: using condemned word.

Eusebius: ὁμοούσιος - like the father

→ reveals Paul of Samosata teaching

↓ "kingdom will not end."

Athanasius: "I will not change an iota"

[ὁμοούσιος]

[ὁμοούσιος]

threat strike in Alexandria - Constantine enraged -- Athanasius runs to desert

- Lay persons reject ὁμοούσιος: don't say Jesus like God - he's either divine or not!

Arianism - Jesus isn't like God!

Bishops agreed (meaning he's not just like God)

Theodosius I settles Trinitarian subject -

but problem doesn't end:

monophysites: Jesus isn't really human →

moral repercussions:

- ① mid section - deity body
- ② physical ~~sur~~surrender - doesn't matter -
"spirit not influenced by physical."

Who is Jesus? -
 - Ecumenical Councils -
 Jesus is God Nicene - (San Pedro)
 Jesus is spirit of Constantino -
 Mary and St. Ephesus -
 Chalcedon - (Bel Air) } Theology

human search for definitive knowledge etc. \rightarrow Godel
"God talk."

Jesus is $\epsilon\upsilon\kappa\lambda\omicron\gamma\omicron\iota\omicron\varsigma$ $\left\{ \begin{array}{l} \text{w/ God} \\ \text{w/ us (humans)} \end{array} \right.$ \rightarrow not in the same sense

HYPOSTASIS = hypostasis - the subject of ultimate attribution in God-talk.

Three instances of the divine nature -
not like three people share human nature
because God the Father is infinite [analogous production]
God the Son is infinite, God the spirit
is infinite - therefore they are [divine nature
beyond understand-
ing] cause + effect nature holds analogy
together

Dec. 2, 1971

How did the X-in Faith become Trinitarian!?

It didn't take 381 yrs. to get Trn. doctrine.

- getting the idea into an explainable form -

early X-in's could say that Father
is God - Jesus is God - Holy Spirit is
God - but couldn't describe it -

381 waited ~~for~~ language of describing
the trinity!

- ~~try~~ try to explain the relation of F, S, & S
Arian dispute:

he felt need dear concept of (comprehensive)
of God! Jesus doesn't ~~make~~ up! - not God!

- next

"Mary the mother of God!"
of Trinity

Nestorius - gk. prejudice - Jesus is really
man - heretic

Council of Ephesus: - Mary mother of God - ~~pp.~~ lay's

Cyril & Iren.

Logos - $\alpha\lambda\omicron\gamma\omicron\varsigma$
~~school~~ school

Nestorius
 $\logos - \alpha\lambda\omicron\epsilon\pi\omega\tau\omicron\varsigma$ } saying Jesus
schools } (God) in the
flesh

word association = God from
time to time.

if "is" means anything it predicates the existence

What is the primary assumption that you make when you speak of actually existing realities (contingent existence = ~~that~~ the reason within itself to exist.)

Think "is" is caused \therefore string of ~~causes~~ caused caused until we come to a uncaused cause - the infinite cause

"is" is (which in the finite realm is caused) predicates the infinite "is" is God!

Analogous - God is, man is.

(451) councils arranged data of God-talk

- ① God is a concept that is infinite-transcendental - on a different realm - analogous
- ② Holy Spirit is *ὑποτάκτος* - slave and ~~the~~ divine that we can't
- ③ Mary mother to God - of the *ὑποτάκτος* nature *κότος* - not the Father, Trinity of his human nature
- ④ Jesus is not *ὑποτάκτος* with us as he is with God (using the term "hyp..." analogously) divine nature beyond our understanding

December 7, 1977

Theme 5

Primacy of the Roman See
what does the Roman See have Primacy in?
- the city & the local church -

- not area - Chicago
- not pop - Munich Frising
- not size -
- not Age - Jerusalem

See - county seat, sit, session -
court-judge court action

See - Lt. sedes, sedere, sede, sessus

↓
seat

↓
session

necessity of a court or judge in disagreements.
- even in realm of love

- Because Peter & Paul died in Rome -
- self-proclamation of local church at Rome

How could spirit desert ~~us~~ us who gave to
martyrdom Peter & Paul!

what is it that we ought to believe as Christians
(doesn't say that Peter was the Bishop of Rome)
they were important individuals in the local community
- terms episcopoi, presbyteros, etc. fuzzy terms
Kenneth Scott Latourette

→ Vol. I The History of Christianity: A missionary
history of the early Church
(Itanensis)

Pope was not a court of First instance
but a court of appeals.

- (1) New Evidence
- (2) Incorrect trial procedure -

6th cen. - collapse of civil govt ^{no civil court}
church becomes - court magistrate (court of 1st instance)
(religious author.) → - court of last appeals

Dec. 9, 1977

Primacy of Roman See
1st Locality | court

have service of last appeals - to other local

churches

The Church is a communion (fellowship of Christian communities).
KOIVWNIK \downarrow

LOCAL CHURCH & ITS BISHOP

whose process of appeals in matters of doctrine

TO LOCAL ROMAN CHURCH & ITS BISHOPS

PRIOR TO VATICAN COUNCIL II - VIEW OF CHURCH WAS THAT

IT WAS ALL ONE DIOCESE WITH POPE AS BISHOP - ROMAN
COURT IS NO LONGER ACTING (AS IT WAS 25 YEARS AGO)
ON FIRST INSTANCES BUT OF LAST APPEALS.

- ONCE SEEN AS POPE AS BOSS & CARDINAL COLLEGIATE TIGHT -
NOW LOOSE CONFEDERATION - WORKING TOGETHER - POPE OR
ROMAN COURT IS ONE OF LAST APPEALS.

LAST 100 YRS. - ROMAN CHURCH PRACTICED PRIMACY
BY METHOD OF CONCILIATION

- INVOLVED IN ECUMENICALISM

WHAT DO YOU BELIEVE?

ROMAN MAINTAINS ① FIRST RULE OF LIFE

② FAITH OF THE FATHERS

- WANTS TO BRING OTHER CHURCHES INTO SACRAMENTAL
COMMUNION - DOESN'T WANT TO ROMANISE

① ANGLICANS

② METHODISTS

③ LUTHERANS

④ CONGREGATIONALISTS